

**ORDER OF GENERAL ELECTION FOR OTHER POLITICAL SUBDIVISIONS**  
**ORDEN DE ELECCIÓN GENERAL PARA OTRAS SUBDIVISIONES POLÍTICAS**

An election is hereby ordered to be held on 05 / 02 /2026 for the purpose of voting on:  
 (date)

(Por la presente se ordena celebrar una elección el 05 / 02 /2026 con el propósito de votar sobre.)  
 (fecha)

List Offices/Propositions/Measures on the ballot (*Enumere los puestos/proposiciones/medidas oficiales en la boleta*)

DIRECTOR
DIRECTOR
DIRECTOR

Early voting by personal appearance will be conducted each weekday at:  
 (La votación adelantada en persona se llevará a cabo de lunes a viernes en:)

The Main Early Voting Location (*sitio principal de votación adelantada*)

Location ( <i>sitio</i> )	Hours ( <i>horas</i> )
Patti Dodson Public Health Center	8am-5pm

Branch Early Voting Locations (*sucursal sitios de votación adelantada*)

Location ( <i>sitio</i> )	Hours ( <i>horas</i> )
To Be Announce	
N/A	

Applications for ballot by mail shall be mailed to:  
 (Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:)

Margetta Hill  
Name of Early Voting Clerk  
(Nombre del Secretario/a de la Votación Adelantada)

2805 N Navarro Suite 500  
Address (Dirección)

Victoria TX  
City (Ciudad) Zip Code (Código Postal)

361.576.0124  
Telephone Number (Número de teléfono)

elections@vctx.org  
Email Address (Dirección de Correo Electrónico)

www.vctxelections.org  
Early Voting Clerk's Website (Sitio web del Secretario/a de Votación Adelantada)

Applications for Ballots by Mail (ABBM)s must be received no later than the close of business on:  
(Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse no más tardar de las horas de negocio el:)

02 / 20 / 2026  
(date)(fecha)

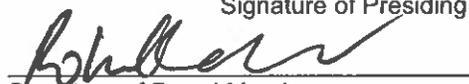
Federal Post Card Applications (FPCAs) must be received no later than the close of business on:  
(La Tarjeta Federal Postal de Solicitud deberán recibirse no más tardar de las horas de negocio el:)

02 / 20 / 2026  
(date)(fecha)

Issued this 24TH day of FEBRUARY, 20 26.  
(day) (month) (year)

(Emitida este día 24TH de FEBRERO, 20 26.)  
(día) (mes) (año)

  
Signature of Presiding Officer (Firma del Dirigente que Preside)

  
Signature of Board Member  
(Firma del Director)

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Signature of Board Member  
(Firma del Director)

  
Signature of Board Member  
(Firma del Director)

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Signature of Board Member  
(Firma del Director)

  
Signature of Board Member  
(Firma del Director)

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Signature of Board Member  
(Firma del Director)

  
Signature of Board Member  
(Firma del Director)

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Signature of Board Member  
(Firma del Director)

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Signature of Board Member  
(Firma del Director)

\_\_\_\_\_  
Signature of Board Member  
(Firma del Director)

Instruction Note: A copy of this election order must be delivered to the County Clerk/Elections Administrator and Voter Registrar not later than 60 days before election day.  
Nota de Instrucción: Se deberá entregar una copia de esta orden de elección a/a la Secretario(a) del Condado/Administrador(a) de Elecciones y el/la Registrador(a) de Votantes a más tardar 60 días antes del día de elección.

A RESOLUTION APPROVING THE FORM OF THE BALLOT FOR THE DIRECTORS ELECTION TO BE HELD ON MAY 2, 2026

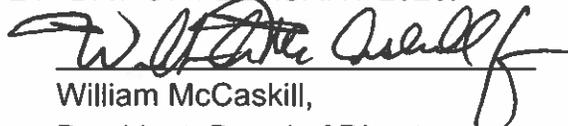
WHEREAS, the Victoria County Water Control and Improvement District No. 1 (the "District") must hold a election on May 2, 2026, to elect three directors to the District's board of directors; and

WHEREAS, candidates filed applications to have their name on the ballot, and after providing notice required by law, a drawing for position on the ballot was conducted by the District's board of directors;

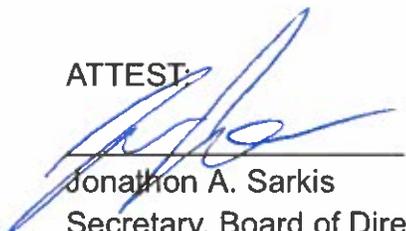
NOW, THEREFORE, BE IT RESOLVED:

Section 1. That the ballot for the District's directors election to be held on May 2, 2026, shall be in substantially the form of the attached Sample Ballot.

PASSED AND APPROVED ON THE 24<sup>th</sup> DAY OF FEBRUARY 2026.

  
William McCaskill,  
President, Board of Directors

ATTEST:

  
Jonathon A. Sarkis  
Secretary, Board of Directors

